

No. UD-F(2)-1/2009

Dated Shimla-2

30.3.2015

Department of Urban Development
Shimla - 171002

NOTIFICATION

In continuation of this Department Notification of even No. dated 26.3.2014 and in order to comply with the Condition No. Viii) of Para 10.161 of the Thirteenth Finance Commission Report. the Governor, Himachal Pradesh is pleased to notify the Service Level Benchmarks for the Municipal Corporation Shimla and all the Municipal Councils of Himachal Pradesh for four service sectors i.e. Water Supply, Sewerage, Storm Water Drainage and Solid Waste Management which are proposed to be achieved by the Urban Local Bodies before 31.3.2016. The ULBs-wise and indicator-wise current status and targets are available on the website of Urban Development Department, Himachal Pradesh and as such the same can be accessed on Departmental website of Urban Dev. Deptt. i.e. <http://hpurbanddevelopment.nic.in/>.

By Order

Additional Chief Secretary(UD) to the
Government of Himachal Pradesh

Endst. No. As above Dated Shimla -2 the 30.3. 2015

Copy is forwarded to the following:-

1. The Director, Ministry of Finance, Department of Expenditure(Finance Commission Division) Govt. of India . 11th Block, 5th Floor, CGO Complex, Lodhi Road, New Delhi-110003.
2. The Joint Secretary, Ministry of Urban Development, Govt. of India, Nirman Bhawan, New Delhi- 110011.
3. The Pr. Secretary(Finance) to the Govt. of Himachal Pradesh.
4. The Pr. Secretary(Planning) to the Govt. of Himachal Pradesh.
5. The Advisor (Planning) Himachal Pradesh Shimla-2
6. The Engineer-in- Chief IPH, US Club, Shimla-1
7. All the Deputy Commission(Except Kinnaur & L /S in Himachal Pradesh
8. The Director, Urban Development Palika Bhawan, Shimla-2
9. The Commissioner, Municipal Corporation , Shimla -1.
10. All the Executive Officers of Municipal Council in Himachal Pradesh.


(Urmil Krar)

Joint Secretary (UD) to the
Govt. of Himachal Pradesh